## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/59

10/593,668

Filing Date:

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Applicant:

Neil Buxton et al.

Group Art Unit:

2184

Examiner:

John B. Roche

Title:

**DATA INTERFACE** 

Attorney Docket:

3711-000121/US/NP

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## SUPPLEMENTAL AMENDMENT

Sir:

In response to the Advisory Action mailed August 11, 2010 and the Office Action mailed April 29, 2010, please amend the application as follows and consider the remarks set forth below.

Amendments to Claims begin on page 2 of this paper.

**Remarks** begin on page 7 of this paper.